

DECLARATION by APPLICANT: આપણેક ખરા જીવન એં;

- I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
 - I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
 - I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

AGREEMENT BY APPLICANT (अर्पण द्वारा कराया)

- 1) By affording my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

- 2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

- १) इस प्रकार वर्तमान में अपेक्षा की दायरा लगता है, ये (अपेक्षक) अपनी संवादिती की पुरुष वरह हैं एवं "कोलिका फलोदेशन और उसके ज्ञानों" को अधिकृत करते हैं कि मेरा जन्‌य, पता, फोटो और ये विवाह इस प्रकार में खोला है, ताकि "कोलिका" यज्ञ, न्यासी, धर्म, कार्यालय तथा उद्देश्य में नुस्खी गीतिध्वनियाँ और वरणध्वनियाँ के लिये किसी भी प्रश्न या उच्चारण में उपस्थित करने के लिये योग्यता है। मेरे जन्‌य का विवाह ये इसका को पहले या बाद वे करने के लिये "कोलिका फलोदेशन" वा यासी कीपक्षन है।
 - २) ये (अपेक्षक) इस काल से समाज हैं कि मेरा जन्‌य, पता, योगी और विवाह ये कि साक्षरता के उद्देश्यों से ज़्यादा है युवा यथा; साक्षरता का हक्कदार नहीं बनता। इस सम्बन्ध में "निर्वाचन" या उपर्युक्त विवाह और विवाहादी शोषण।

ABERRANTIC SIGNATURE OR LEFT THUMB IMPRESSION:

APPLICANT'S SIGNATURE OR LOGO

THUMB IMPRESSION:

D. N. Shanks

AGREEMENT by HOSPITAL (STATED OR WRITTEN)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we
hereby affirm & accept following:

- 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

प्रत्येक विद्यालय एवं संस्कृति की ओर से यात्राएँ विद्यार्थी ने "विद्यार्थी पाठ्यक्रम" के विभिन्न विषयों के विवरण की जांच की। इनमें हाई (इन्स्कॉल) निम्न प्रकार में बन्धन व सम्बन्ध करते हैं:

२. "कोलिका फारम्हेचन" से लोग नई सत्त्वसत्ता भेदभाव नियति प्रदूषित की है। ये गोंगा पर दृश्यता द्वारा ये नई सत्त्वसत्ता ये किये गये उपचार/प्रोटोकॉल का चुनाव गोंगा एवं दृश्यता से बोक का विषय है और "कोलिका फारम्हेचन" द्वारा नियति प्रदूषित का कोई लक्षण नहीं है। इसलिये दृश्यता में गोंगा के इताज चुनाव और जारी करने की जड़ से नियति प्रदूषित गोंगा एवं दृश्यता को छोड़ दी जानी चाहिए।

RECOMMENDED FOR ACCEPTANCE

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Date of Surgery अंतिम दिन की तारीख	<input checked="" type="checkbox"/>	 Dr. Rushad Shroff (Name & Signature & Stamp of Authorised Signatory) Shroff Eye Hospital नव य ए इलाहाबाद अधिकृत अधिकारी
13/9/22	Dr. SHUBHA MEHTA (Name & Signature & Stamp) दास्ताव छांकना संस्कृत, एवं न.	

SHOUT-EYE CAMPUS OF KOSHUKA FOUNDATION खोशुका यात्रा

SIGNATURE OF TRUSTEE 1

लाइब्रेरी संचालन ।

Safary

SIGNATURE of TRUSTEE 2

प्रतीक्षा अंक 2

John W. Young