

| APPLICATION FORM FOR ASSISTANCE<br>(Healthcare)                  |                           | (सहायता हेतु आवेदन प्रारूप)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | (स्वास्थ्य देखभाल)                                                                  |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| APPLICATION No. : 15/1219/2801                                   |                           | APPLICATION DATE : 27/12/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |  |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME of APPLICANT : UMA DAS                                      |                           | AGE-YEARS 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                     |  | SEX F                                                                               |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FATHER'S/SPOUSE'S NAME : PRASAD CHANDRA DAS                      |                           | PRESENT RESIDENCE ADDRESS : DIAN BERTIA, DIAMOND HARBOUR, SOUTH 24 PARGANAS 743331, WEST BENGAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |  |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PERMANENT RESIDENCE ADDRESS : AS ABOVE                           |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OCCUPATION : HOME MAKER                                          |                           | MARRIED (विवाहित) / UNMARRIED (अविवाहित)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL ANNUAL INCOME : AS 1900 X 12 = 22800                       |                           | (Attach Proof of Income)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PAN No. : [Blank]                                                |                           | ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | Yes / No                                                                            |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FAMILY DETAILS                                                   |                           | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Sr. No.</th> <th>Name of Family Member</th> <th>Age (Years)</th> <th>Gender</th> <th>Relation with Applicant</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>UMA DAS</td> <td>67</td> <td>F</td> <td>SELF</td> </tr> <tr> <td>2.</td> <td>PRASAD DAS</td> <td>37</td> <td>M</td> <td>SON</td> </tr> <tr> <td>3.</td> <td>UTPAL DAS</td> <td>32</td> <td>F</td> <td>DAUGHTER</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                      |                                                                                     |  | Sr. No.                                                                             | Name of Family Member | Age (Years) | Gender | Relation with Applicant | 1. | UMA DAS | 67 | F | SELF | 2. | PRASAD DAS | 37 | M | SON | 3. | UTPAL DAS | 32 | F | DAUGHTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. No.                                                          | Name of Family Member     | Age (Years)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Gender                               | Relation with Applicant                                                             |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.                                                               | UMA DAS                   | 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F                                    | SELF                                                                                |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.                                                               | PRASAD DAS                | 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | M                                    | SON                                                                                 |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.                                                               | UTPAL DAS                 | 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | F                                    | DAUGHTER                                                                            |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                                                                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)   |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BPL Card (Attach Card Copy)                                      |                           | EWS Certificate (Attach Certificate Copy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | Ration Card (Attach Copy)                                                           |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Any Other Basis/Proof                                            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| "PURPOSE" for REQUESTING ASSISTANCE:                             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Medical Reports/Prescriptions Attached                           |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. No.                                                          | DIAGNOSIS — CATARACT — LE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.                                                               | SURGERY — LE (SIST + LOG) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSISTANCE BEING AVAILABLE for SAME "PURPOSE" from OTHER SOURCES |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. No.                                                          | NAME of OTHER SOURCE      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AMOUNT of ASSISTANCE BEING AVAILABLE |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2.                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4.                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5.                                                               |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                     |  |                                                                                     |                       |             |        |                         |    |         |    |   |      |    |            |    |   |     |    |           |    |   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**DECLARATION by APPLICANT: आवेदक द्वारा घोषणा करें:**

- 1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
- 2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
- 3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

- 1) मैं घोषणा करता हूँ कि इस प्रकरण में दिये गये सभी विवरण मेरी जानकारी के अनुसार सत्य एवं सही हैं। यदि कोई विवरण एवं कथन असत्य पाया जाता है तो मेरी सहायता निरस्त की जा सकती है।
- 2) मैं दृढ़ता से सहायता यदि "कोशिका फाउंडेशन", से ली जा रही है, उसका उपयोग उसी उद्देश्य की पूर्ति के लिये किया जाएगा, जो इस प्रकरण में माग गया है।
- 3) मैं पुष्टि करता हूँ कि मैं सहायता हेतु यह प्रार्थना नहीं करूँ, इस धर्म का अधिकार या कसत किसी अन्य सोसल/एम्प्लॉयर/इंश्योरेंस कंपनी से न ले लिया है और न ही भविष्य में लूँगा।

**AGREEMENT by APPLICANT (आवेदक द्वारा करार)**

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

- 1) इस प्रकरण में अपने हस्ताक्षर या अंगूठे की छाप लगाकर, मैं (आवेदक) अपने छात्राई को पुष्टि करता हूँ एवं "कोशिका फाउंडेशन और उसके ट्रस्टियों" को अधिकृत करता हूँ कि वे मेरा नाम, पता, फोटो और मेरे विवरण इस प्रकरण में प्रकाशित करें, इसी "कोशिका" एम्प्लॉयर, एन. एम्प्लॉयर द्वारा उद्देश्य से जुड़ी गतिविधियों और उपलब्धियों के लिये किसी भी प्रकार सम्मान से प्रशंसित करने के लिये अधिकृत है। मैं प्रकरण का विवरण मेरी हस्तक्षेप के बिना या बाद में करने के लिये "कोशिका फाउंडेशन" से न्यायी अधिकृत है।
- 2) मैं (आवेदक) इस बात से सहमत हूँ कि मेरा नाम, पता, फोटो और विवरण जो कि सहायता के उद्देश्य से प्रकाशित हैं जुड़े स्वतः सहायता का हकदार नहीं करता। इस सम्बंध में "कोशिका" एम्प्लॉयर ट्रस्टियों का निर्णय अंतिम और बाध्यकारी होगा।

**APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION :**

आवेदक के हस्ताक्षर या अंगूठे का निशान

**AGREEMENT by HOSPITAL (हस्पताल द्वारा करार)**

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

- 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.
- 2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

इससे अधिकृत, हस्ताक्षर को और से सहायता हेतु सिफारिश की जाती है, बिना हम (हस्पताल) किसी प्रकार से नाम या स्वीकार करते हैं।

- 1) यह कि न तो वर्तमान और न ही भविष्य में किसी सहायता किसी और सहायता संगठन या किसी अन्य स्रोत से उका रोगी/रोगी के लिये या से रहे हैं, जैसे कि हमने "कोशिका फाउंडेशन" से सिफारिश/निर्देशित उका के सम्बंध में "कोशिका फाउंडेशन" द्वारा माग हेतु कि है। यदि "कोशिका फाउंडेशन" द्वारा सहायता विनियम अतिरिक्त/कसत हेतु माग नहीं किया जाता है तो हस्पताल किसी अन्य और सहायता संगठन या किसी अन्य सहायता संगठन से सहायता लेने का अधिकार सुरक्षित रखता है। इस पुष्टि में स्पष्ट कहा जाता है कि हस्पताल द्वितीय भरण उका रोगी/रोगी हेतु किसी और सहायता संगठन या किसी अन्य सहायता संगठन से नहीं सहायता लेगा।

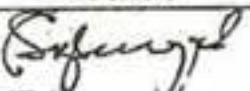
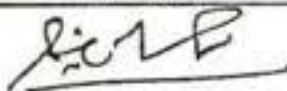
2. "कोशिका फाउंडेशन" से ली गई सहायता केवल वित्तीय प्रकृति की है। रोगी पर हस्तक्षेप द्वारा दी गई सहायता या दिये गये हस्तक्षेप/प्रक्रिया का चुनाव रोगी एवं हस्पताल के बीच का विषय है और "कोशिका फाउंडेशन" द्वारा किसी प्रकार का कोई दबाव नहीं है। इसलिये हस्पताल में रोगी के हस्तक्षेप सुरक्षा और अपने जाने को सही विधि/रोगी रोगी एवं हस्पताल को रोगी और "कोशिका" को कोई पुष्टि या जिम्मेदारी इस मामले में नहीं होती।

**RECOMMENDED FOR ACCEPTANCE**

स्वीकृति के लिये संस्तुति

|                                                  |                                                                         |                                                                                                              |
|--------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Date of Surgery<br>ऑपरेशन की तारीख<br>27/12/2019 | (Name of Dr. & Regn. No. with Stamp)<br>डॉक्टर का नाम व हस्ताक्षर व छाप | (Name, Designation & Stamp of Authorised Signatory on behalf of Hospital)<br>नाम व पद हस्पताल अधिकृत अधिकारी |
|--------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|

FOR INTERNAL USE of KOSHIKA FOUNDATION आन्तरिक उपयोग हेतु

|                                                                                     |                                                                                      |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| SIGNATURE of TRUSTEE 1<br>न्यायी हस्ताक्षर 1                                        | SIGNATURE of TRUSTEE 2<br>न्यायी हस्ताक्षर 2                                         |
|  |  |