

| APPLICATION FORM FOR ASSISTANCE<br>(Healthcare)                                                                   |                       | (स्वास्थ्य देखभाल)                                                                     |          | <br><b>Koshika</b><br><b>foundation</b><br><small>Building block of life.</small>     |  |
|-------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| APPLICATION No. : <b>K/12/8/2070</b>                                                                              |                       | APPLICATION DATE : <b>18/12/18</b>                                                     |          |   |  |
| NAME of APPLICANT : <b>GITA DAS</b>                                                                               |                       | AGE-YEARS : <b>70</b>                                                                  |          |                                                                                                                                                                         |  |
| FATHER'S/SPOUSE'S NAME : <b>BHUTNATH DAS</b>                                                                      |                       | SEX : <b>F</b>                                                                         |          |                                                                                                                                                                         |  |
| PRESENT RESIDENCE ADDRESS : <b>PR. GURJAS ROAD, NORTH 24 MORGANAS, WEST BENGAL</b>                                |                       | PERMANENT RESIDENCE ADDRESS : <b>AS ABOVE</b>                                          |          |                                                                                                                                                                         |  |
| OCCUPATION : <b>HOME MAKER</b>                                                                                    |                       | MARRIED (विवाहित) / UNMARRIED (अविवाहित) : <input checked="" type="checkbox"/> MARRIED |          |                                                                                                                                                                         |  |
| TOTAL ANNUAL INCOME : <b>NIL</b>                                                                                  |                       | (Attach Proof of Income)                                                               |          |                                                                                                                                                                         |  |
| PAN No. : <b>XXXX XXXX XXXX</b>                                                                                   |                       | ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable): <b>Yes / No</b>         |          |                                                                                                                                                                         |  |
| FAMILY DETAILS                                                                                                    |                       |                                                                                        |          |                                                                                                                                                                         |  |
| Sr. No.                                                                                                           | Name of Family Member | Age (Years)                                                                            | Gender   | Relation with Applicant                                                                                                                                                 |  |
| 1.                                                                                                                | <b>GITA DAS</b>       | <b>70</b>                                                                              | <b>F</b> | <b>SELF</b>                                                                                                                                                             |  |
| 2.                                                                                                                | <b>BHUTNATH DAS</b>   | <b>70</b>                                                                              | <b>M</b> | <b>HUSBAND</b>                                                                                                                                                          |  |
| 3.                                                                                                                | <b>REKHA DEY</b>      | <b>40</b>                                                                              | <b>F</b> | <b>DAUGHTER</b>                                                                                                                                                         |  |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)                                                    |                       |                                                                                        |          |                                                                                                                                                                         |  |
| <input type="checkbox"/> BPL Card<br>(Attach Card Copy)                                                           |                       | <input type="checkbox"/> EWS Certificate<br>(Attach Certificate Copy)                  |          | <input type="checkbox"/> Ration Card<br>(Attach Copy)                                                                                                                   |  |
| <input type="checkbox"/> Any Other Basis/Proof                                                                    |                       |                                                                                        |          |                                                                                                                                                                         |  |
| "PURPOSE" for REQUESTING ASSISTANCE:                                                                              |                       |                                                                                        |          |                                                                                                                                                                         |  |
| Medical Reports/Prescriptions Attached<br>1. <b>DIAGNOSIS - CATARACT - LE</b><br>2. <b>CURCUMAY. Is (Surgery)</b> |                       |                                                                                        |          |                                                                                                                                                                         |  |
| ASSISTANCE BEING AWAIED for SAME "PURPOSE" from OTHER SOURCES                                                     |                       |                                                                                        |          |                                                                                                                                                                         |  |
| Sr. No.                                                                                                           | NAME of OTHER SOURCE  | AMOUNT of ASSISTANCE BEING AWAIED                                                      |          |                                                                                                                                                                         |  |
| 1.                                                                                                                |                       |                                                                                        |          |                                                                                                                                                                         |  |
| 2.                                                                                                                |                       |                                                                                        |          |                                                                                                                                                                         |  |

