

| APPLICATION FORM FOR ASSISTANCE<br>सहायता हेतु आवेदन प्रारूप                                                                                            |                                                                  |                                                                                                                                              |                               | (Healthcare)<br>(स्वास्थ्य देखभाल)                                                                                     |           | <br><b>Koshika</b><br>foundation<br><small>Building Worth of Life</small> |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| APPLICATION No.:<br><small>आवेदन संख्या :</small>                                                                                                       |                                                                  | <b>KI1218/1992</b>                                                                                                                           |                               | APPLICATION DATE:<br><small>आवेदन तिथि</small>                                                                         |           | <b>13/12/18.</b>                                                                                                                                             |  |
| NAME of APPLICANT:<br><small>आवेदक का नाम</small>                                                                                                       |                                                                  |                                                                                                                                              | AGE-YEARS आयु-वर्ष            |                                                                                                                        | SEX लिंग  |                                                                                                                                                              |  |
| <b>MANGAL MALI</b>                                                                                                                                      |                                                                  |                                                                                                                                              | <b>68</b>                     |                                                                                                                        | <b>M.</b> |                                                                                                                                                              |  |
| FATHER/SPOUSE'S NAME:<br><small>पिता/हस्ताक्षर का नाम</small>                                                                                           |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| <b>ANANTA MALI</b>                                                                                                                                      |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| PRESENT RESIDENCE ADDRESS <small>वर्तमान निवास स्थान पता</small>                                                                                        |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| <b>DHARMA NAGAR, DURGAPUR, KOLKATA - 700017, WEST BENGAL.</b>                                                                                           |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| PERMANENT RESIDENCE ADDRESS: <small>स्थायी निवास स्थान पता</small>                                                                                      |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| <b>A.S. FARMER.</b>                                                                                                                                     |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| OCCUPATION:<br><small>व्यवसाय</small>                                                                                                                   |                                                                  |                                                                                                                                              |                               | MARRIED (विवाहित) / UNMARRIED (अविवाहित)                                                                               |           |                                                                                                                                                              |  |
| <b>UNEMPLOYED.</b>                                                                                                                                      |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| TOTAL ANNUAL INCOME:<br><small>कुल वार्षिक आय</small>                                                                                                   |                                                                  |                                                                                                                                              |                               | (Attach Proof of Income)<br><small>(आय का सबूत चलाएं)</small>                                                          |           |                                                                                                                                                              |  |
| <b>NIL</b>                                                                                                                                              |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| PAN No. <small>आईटी नंबर</small>                                                                                                                        |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable):<br><small>क्या आप आय कर दाखल हैं? (को मान्य हो उस पर सही का चिह्न लगाएं)</small>         |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| Yes / NO हाँ / नहीं                                                                                                                                     |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| FAMILY DETAILS परिवार विवरण                                                                                                                             |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| Sr. No.<br><small>क्रम संख्या</small>                                                                                                                   | Name of Family Member<br><small>परिवार के सदस्यों का नाम</small> | Age (Years)<br><small>उम्र (वर्ष)</small>                                                                                                    | Gender<br><small>लिंग</small> | Relation with Applicant<br><small>आवेदक से सम्बन्ध</small>                                                             |           |                                                                                                                                                              |  |
| 1.                                                                                                                                                      | MANGAL MALI                                                      | 68                                                                                                                                           | M                             | SELF                                                                                                                   |           |                                                                                                                                                              |  |
| 2.                                                                                                                                                      | ANANTA MALI                                                      | 65                                                                                                                                           | F                             | WIFE                                                                                                                   |           |                                                                                                                                                              |  |
| 3.                                                                                                                                                      | ANANTA MALI                                                      | 21                                                                                                                                           | M                             | SON                                                                                                                    |           |                                                                                                                                                              |  |
| 4.                                                                                                                                                      | MANGAL MALI                                                      | 23                                                                                                                                           | M                             | SON                                                                                                                    |           |                                                                                                                                                              |  |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)<br><small>सहायता के लिए किसी आधार</small>                                                |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| BPL Card<br>(Attach Card Copy)<br><small>गरीबी रेश की प्रमाण प्रत</small><br><small>(प्रमाण पत्र को साथ छवि चलाए करें)</small>                          |                                                                  | EWS Certificate<br>(Attach Certificate Copy)<br><small>अल्प आय वर्ग प्रमाण पत्र</small><br><small>(प्रमाण पत्र को साथ छवि चलाए करें)</small> |                               | Ration Card<br>(Attach Copy)<br><small>उत्पादनात्मक कार्ड</small><br><small>(प्रमाण पत्र को साथ छवि चलाए करें)</small> |           | Any Other Basis/Proof<br><small>अन्य कोई सबूत</small>                                                                                                        |  |
| "PURPOSE" for REQUESTING ASSISTANCE:<br><small>सहायता हेतु किसे करने बिनाई का उद्देश्य:</small>                                                         |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| Medical Reports/Prescriptions Attached<br><small>चिकित्सा रिपोर्ट/प्रीस्क्रिप्शन जोड़ी गई है या नहीं इतिहास सूची में शामिल</small>                      |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| 1. <b>Diagnosis - Cancer - Lg.</b>                                                                                                                      |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| 2. <b>Surgery - Lg. (Surgical)</b>                                                                                                                      |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES<br><small>इस उद्देश्य के हेतु कोई अन्य सहायता किसी अन्य स्रोत से प्राप्त हुई है?</small> |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |
| Sr. No.<br><small>क्रम संख्या</small>                                                                                                                   | NAME of OTHER SOURCE<br><small>अन्य स्रोत का नाम</small>         |                                                                                                                                              |                               | AMOUNT of ASSISTANCE BEING AVAILED<br><small>भी गई सहायता राशि</small>                                                 |           |                                                                                                                                                              |  |
|                                                                                                                                                         |                                                                  |                                                                                                                                              |                               |                                                                                                                        |           |                                                                                                                                                              |  |

**DECLARATION by APPLICANT:** હાલેનું પોઝ બોલાવે છે.

- 1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
- 2) I solemnly confirm that assistance, if received from Kashiika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
- 3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.
- 4) मैं यहाँ पर बताना हूँ कि इस प्रश्न में दिए गये सभी विवरण मेरी जानकारी के अनुसार सत्य एवं सही हैं। यदि कोई विवरण सत्य समझा जाय जहाँ मैंने जो भी कारण दिए हैं वे सही हैं।
- 5) मैं इस बात का आश्वासन देता हूँ कि मैंने जो भी कारण दिए हैं, उसका उपयोग इसी उद्देश्य को पूर्ण करने के लिए किया करूँगा, जो इस प्रश्न में कहा गया है।
- 6) मैं यहाँ पर बताना हूँ कि मैं इस आश्वासन से पूर्ण रूप से सहमत हूँ कि मैंने जो भी कारण दिए हैं, उसका उपयोग किसी अन्य स्रोत/रोजगार/बीमा कंपनी से न ले लिया है और न ही भविष्य में लूँगा।

AGREEMENT by APPLICANT (attach 20% WFO)

- 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorize Koshika Foundation and it's Trustees to use/publish/post-up/produce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

- [illegible]

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION \_\_\_\_\_

अन्यथा नो ह्यन्यथा वा शब्दो वा नित्यः



AGREEMENT by HOSPITAL. (EXHIBIT 225 NOV)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

- 1) That we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.
- 2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

इसमें शामिल हुए, इसकाफ़ी की ओर से पानसेंटेनी की "कोशिका गैलरी" से विभिन्न प्रकार के हेतु निर्धारित की जाती है, जिसे इन (इसकाफ़ी) निम्न प्रकार से मान्य व स्वीकार करते हैं:

- [illegible]

## RECOMMENDED FOR ACCEPTENCE

कयीकृतो को दिव्य संस्तुति

|                             |                                                                             |                                                                                                            |
|-----------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Date of Surgery<br>13/12/18 | Dr. A. Kundu<br>MBBS, MS<br>(Name of Doctor, Reg. No. with Stamp)<br>131218 | Shilp Sankar Bagchi<br>(Name, Designation & Stamp of Authorised Signatory on behalf of Hospital)<br>131218 |
|-----------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|

## FOR INTERNAL USE of KOSHIKA FOUNDATION      अन्तराधिकार प्रमाणिका द्वारा

|                                                                                     |                                                                                      |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| SIGNATURE of TRUSTEE 1<br>ज्योती इशराम १                                            | SIGNATURE of TRUSTEE 2<br>ज्योती इशराम २                                             |
|  |  |