

| APPLICATION FORM FOR ASSISTANCE<br>(Healthcare)                                                          |                       |                                                                       |        | (स्वास्थ्य देखभाल)                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| सहायता हेतु आवेदन प्रारूप                                                                                |                       |                                                                       |        | <br>Koshika foundation<br>Building block of life. |  |
| APPLICATION No.: K11218/1930                                                                             |                       | APPLICATION DATE: 13/12/18                                            |        |                                                                                                                                     |  |
| NAME of APPLICANT: TARA DEBI                                                                             |                       | AGE-YEARS: 70                                                         |        | SEX: F                                                                                                                              |  |
| FATHER'S/SPOUSE'S NAME: DURGA SHAW                                                                       |                       |                                                                       |        |                                                                                                                                     |  |
| PRESENT RESIDENCE ADDRESS: 10/12/18                                                                      |                       |                                                                       |        |                                                                                                                                     |  |
| PERMANENT RESIDENCE ADDRESS: 10/12/18                                                                    |                       |                                                                       |        |                                                                                                                                     |  |
| OCCUPATION: HOME MAKER                                                                                   |                       |                                                                       |        | MARRIED (विवाहित) / UNMARRIED (अविवाहित)                                                                                            |  |
| TOTAL ANNUAL INCOME: NIL                                                                                 |                       |                                                                       |        | (Attach Proof of Income)                                                                                                            |  |
| PAN No. 10/12/18                                                                                         |                       |                                                                       |        |                                                                                                                                     |  |
| ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable):                                           |                       |                                                                       |        |                                                                                                                                     |  |
| <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No                                    |                       |                                                                       |        |                                                                                                                                     |  |
| FAMILY DETAILS (परिवार विवरण)                                                                            |                       |                                                                       |        |                                                                                                                                     |  |
| Sr. No.                                                                                                  | Name of Family Member | Age (Years)                                                           | Gender | Relation with Applicant                                                                                                             |  |
| 1.                                                                                                       | TARA DEBI             | 70                                                                    | F      | SELF                                                                                                                                |  |
| 2.                                                                                                       | SHANAB SHAW           | 64                                                                    | N      | CAN                                                                                                                                 |  |
| 3.                                                                                                       | NIHAR SHAW            | 41                                                                    | N      | CAN                                                                                                                                 |  |
| BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)                                           |                       |                                                                       |        |                                                                                                                                     |  |
| BPL Card (Attach Card Copy)                                                                              |                       | EWS Certificate (Attach Certificate Copy)                             |        | Ration Card (Attach Copy)                                                                                                           |  |
| <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No                                    |                       | <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No |        | <input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No                                                               |  |
| "PURPOSE" for REQUESTING ASSISTANCE:                                                                     |                       |                                                                       |        |                                                                                                                                     |  |
| Medical Reports/Prescriptions Attached:<br>1. DIAGNOSIS: CATARACT - R.E.<br>2. SURGERY - R.E. (Cataract) |                       |                                                                       |        |                                                                                                                                     |  |
| ASSISTANCE BEING AVAILED for SAME "PURPOSE" from OTHER SOURCES                                           |                       |                                                                       |        |                                                                                                                                     |  |
| Sr. No.                                                                                                  | NAME of OTHER SOURCE  | AMOUNT of ASSISTANCE BEING AVAILED                                    |        |                                                                                                                                     |  |
| 1.                                                                                                       |                       |                                                                       |        |                                                                                                                                     |  |
| 2.                                                                                                       |                       |                                                                       |        |                                                                                                                                     |  |

