



**DECLARATION by APPLICANT:** अप्पिकेंट द्वारा घोषणा की

I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.

2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.

3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

- 1) दै प्रेषण वाले (जो इस व्यक्ति में रिहे कोई संपर्क नहीं अवश्यक है) अनुभव वाले एवं उनकी ही है। जो कोई विषय ऐसे व्यक्ति वाला भवति है वह एवं उसका विषय वाले की दै प्रेषण है।
  - 2) जो इस व्यक्ति की "कौशिक वालावाला", ये तो ज तो है, वाला उल्लेख वाले उल्लेख वाले युक्ति विषय वाले, जो इस व्यक्ति में भवति है।
  - 3) दै प्रेषण वाले (जो इस व्यक्ति द्वारा यह व्यक्ति वाले पर्याप्त है, जो उसी का कौशिक या व्यक्ति वाला विषय विशेष वाले अवश्यक विषय वाले से १ तो विषय है वही न हो योग्य है दृष्टि।

**AGREEMENT by APPLICANT (check all that apply)**

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorize Koshika Foundation and it's Trustees to use/polish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Kasthika Foundation, and their decision in this regard will be final and acceptable to me.



APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:

અને એ પાત્રાની એ વિસ્તાર



**AGREEMENT by HOSPITAL (CONT'D. ON BACK)**

By affixing her/his/under, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Kashika Foundation, to the extent that such assistance is granted by Kashika Foundation. If the requested assistance is not granted by Kashika Foundation, in part or in full, then the Hospital ressource it's right to make up the shortfall from another NGO or any other source. This

confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source. 2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in this regard.

परम विजय की ओर से आपको यह "संतुष्टि वाला" है। इसके बाद आपको भवित्व में आने वाली विषयों की ओर से आपको यह "संतुष्टि वाला" है।

1) यह विद्या सीधे वास्तव में नहीं असर लियी है बल्कि इसके पास एक उपर्युक्त विद्या जैसी विद्या जो इस विद्या के साथ एक समान रूप से वास्तव में लागू हो सकती है, ऐसी विद्या "वैदिक वाचविद्या" है जिसका असर विद्या के साथ एक समान रूप से वास्तव में लागू हो सकता है। यह विद्या विद्या के साथ एक समान रूप से वास्तव में लागू हो सकती है। यह विद्या विद्या के साथ एक समान रूप से वास्तव में लागू हो सकती है। यह विद्या विद्या के साथ एक समान रूप से वास्तव में लागू हो सकती है।

RECOMMENDED FOR ACCEPTANCE

**Date of Surgery**

9/12/18

Dr. A. Kundu  
MBBS, MS  
(Name of Dr. & Regd. No. with stamp)

*(Signature)* Shib Sankar Bagchi  
Director  
**Eye Foundation & Research Centre**  
(Name, Designation & Stamp of Authorised Signatory  
on behalf of Hospital)  
शिब संकर बाग्ची  
डिप्टर

FOR INTERNAL USE OF KOSHICA FOUNDATION कक्षीक उपयोग के

**SIGNATURE of TRUSTEE 1**  
नामी रक्षक 1

SIGNATURE of TRUSTEE 2  
नामी ग्राहक 2

Eric B