



**Koshika**  
foundation  
Building blocks of life.

**APPLICATION FORM FOR ASSISTANCE  
सहायता देत आवेदन प्रक्रिया**

## (Healthcare) (स्वास्थ्य सेवा)

APPLICATION NO.: K11211934

APPLICATION DATE: 10/12/18

NAME OF APPLICANT : SHASHTI DASI BORAH  
ଶ୍ରୀଦେବ ପାତ୍ର

AGE-YEARS 65-69 sex female

FATHER'S/SPOUSE'S NAME : SURESH GORAI

PRESENT RESIDENCE ADDRESS: विनोद अर्जुन यादव  
RAMPUR, RAMPUR, UTTAR PRADESH 223005  
POST: BUNGALE

PERMANENT RESIDENCE ADDRESS: 1000 10th St., Ste. 300

- Dr. RIBOLINI -

**OCCUPATION**

## HOME MAKER

MARSHAL (Marshall) / MARSHALL (Marshalls)

**TOTAL ANNUAL INCOME:**

141

(Attach Proof of Income)  
(See Part Three)

問題集：第1回 計算

**ARE YOU AN INCOME TAX ASSESSSEE? (Tick whichever is applicable)**

卷之三

FAMILY RETAILERS FROM

| Sr. No.<br>क्रम संख्या | Name of Family Member<br>जीवित के सदस्य का नाम | Age (Years)<br>वय (वर्ष) | Gender<br>लिंग | Relation with Applicant<br>जीवित के सदस्य का सम्बन्ध |
|------------------------|--|--------------------------|----------------|--|
| 1.                     | CHASHMI DIPAK DASAMI                           | 66                       | M              | SELF<br>DAUGHTER                                     |
| 2.                     | JULIA GOKALI                                   | 60                       | F              | SON  |
| 3.                     | SHUBHANIL KIRAN                                | 31                       | M              | SON  |
| 4.                     | CHARMI ALBERT                                  | 02                       | M              | DAUGHTER   |
| 5.                     | HINDUJI GOKALI                                 | 05                       | F              | DAUGHTER   |

**BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)**

| SPL Card<br>(Attach Card Copy)   | EWS Certificate<br>(Attach Certificate Copy)                             | Ration Card<br>(Attach Copy)   | Any Other<br>Basis/Proof<br>अन्य किसी सारा                               |
|--|--|--|--|
| संग्रहीत त्रैमास के नीचे प्रथम पर<br>(प्रथम पर की त्रैमास की त्रैमास की) | संग्रहीत त्रैमास के नीचे प्रथम पर<br>(प्रथम पर की त्रैमास की त्रैमास की) | संग्रहीत त्रैमास के नीचे प्रथम पर<br>(प्रथम पर की त्रैमास की त्रैमास की) | संग्रहीत त्रैमास के नीचे प्रथम पर<br>(प्रथम पर की त्रैमास की त्रैमास की) |

“**CHURCHES** for **EVANGELIZING ASSISTANCE**”

自知者明也。

|                          |   |
|--------------------------|---|
| S. No.                   | Medical Reports/Prescriptions Attached              |
| अन्य संस्करण             | जनसत्त्व/दीक्षा से जारी की गई प्रतिवेदन सूची संलग्न |
| 1. MAGDUS- CHARTACT- Re- |   |
| 2. SONGPER- Po (सॉन्पर)  |   |

ASSISTANCE BEING AWAILED for SAME "PURPOSE" from OTHER SOURCES  
to whom is the aid now being furnished and who is giving you aid?

DECLARATION by APPLICANT: मेरी यह संकेत वार्ता

- 1) I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
  - 2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
  - 3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

1) मैं अपना जावा ही या ज्ञान में दिए गए विभिन्न की परिकली के अनुसार यथा एवं चाहता हूँ। यहाँ दिया गया जावा ही मेरी परामर्शदाता की ओर से है।

2) मैं इस जावा को "किसी भी व्यक्ति", मेरी जावा ही हूँ। यहाँ दिया गया जावा बोल्ड भी नहीं है विभिन्न कारणों, जैसे इस जावा में यथा यथा है।

3) मैं अपना जावा ही या ज्ञान में दिए गए विभिन्न की परिकली के अनुसार यथा एवं चाहता हूँ। यहाँ दिया गया जावा ही मेरी परामर्शदाता की ओर से है।

AGREEMENT BY APPLICANT / 訂立申請人



APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION

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AGREEMENT by HOSPITAL (SIGN IN PEN)

By affixing hereunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (hereinafter referred to as "we") declare:

- 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

जिस अवधि तक वापसी की जा सकती है तो "विभिन्न प्राचीनतम्" दे लिए गएका ऐसे विभिन्न थोड़ी ही थीं हैं। यहाँ इस (प्राचीन) देख प्रकार में जानक व अधिकार बताए हैं।



**RECOMMENDED FOR ACCEPTANCE**

મારીએ કે તો સર્વા

Date of Surgery  
सिर्जनी की तिथि  
**12/12/18**

**Dr. Hari Sankar Nag**  
(Name of M/S & Registration No. with Stamp)  
राष्ट्रीय काल्पनिक विज्ञान एवं अनुसंधान केंद्र

**Shri Sankar Bagchi**  
Director  
(Name, Designation & Stamp of Authorised Signatory  
on behalf of Hospital & Research Centre)  
काल्पनिक विज्ञान एवं अनुसंधान केंद्र

FOR INTERNAL USE OF KOSHICA FOUNDATION

SIGNATURE of TRUSTEE 1  
[Signature]

SIGNATURE of TRUSTEE 2

Sergey

Eric