

**APPLICATION FORM FOR ASSISTANCE**  
**सहायता फैलू आवेदन प्रारूप**

## (Healthcare)

 Koshika  
foundation

Journal of Health Politics

APPLICATION NO.: K-1248-11861

APPLICATION DATE : 10/12/18

NAME OF APPLICANT : अप्पिकेंट का नाम DURGARALA SHOBH

AGE-YEARS 68-69 SEX M

FATHER'S SPOUSE'S NAME: ON PRAKAS SHOW

PRESIDENT RESIDENCE ADDRESS: 聖母大學校園

KHANTHALAKIA, SOUTH 24 PARGANAS,  
WEST BENGAL.

PERMANENT RESIDENCE ADDRESS: #103, 2000 3rd

— 42 —

MARRIED (Married) / UNMARRIED (unmarried)

(Attach Proof of Income)  
(उम्मीद का साक्षण लाभान्व)

### TOTAL ANNUAL INCOME

ARE YOU AN INCOME TAX ASSESSSEE? (Tick whichever is applicable)

Yoo / Win  
31

王本相文集

| Sl. No.<br>खाली संख्या | Name of Family Member<br>जीवित वे परम्पर्य का नाम | Age (Years)<br>वय (वर्ष) | Gender<br>लिंग | Relation with Applicant<br>अप्लाई के द्वारा सम्बन्ध |
|------------------------|---|--------------------------|----------------|---|
| 1.                     | DURGABALA SHIV                                    | 65                       | F              | SISTER  |
| 2.                     | SUMIT SHIV  | 45                       | M              | SON   |
| 3.                     | PRIYALI SHIV                                      | 29                       | F              | DAUGHTER  |

**BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)**

|  |  |  |   |
|--|--|--|---|
| EPL Card<br>(Attach Card Copy)<br>एप्ली कार्ड चैंपियन पर<br>(प्रकल्प पर की जान देंते संदर्भ में) | EWS Certificate<br>(Attach Certificate Copy)<br>एसी एवं एसी प्रकल्प पर<br>(प्रकल्प पर की जान देंते संदर्भ में) | Ration Card<br>(Attach Copy)<br>उपभोक्ता कार्ड<br>(प्रकल्प पर की जान देंते संदर्भ में) | Any Other<br>Basis/Proof<br>अन्य कोई समावेश |
|--|--|--|---|

**"PURPOSE" for REQUESTING ASSISTANCE:**

| Sl. No.<br>अनु संख्या | Medical Reports/Prescriptions Attached<br>अस्पताल/दॉक्टर से जारी की गई प्रतिवेदन सूची संलग्न |
|-----------------------|--|
| 1.                    | Diagnosis - <u>CATHARTIC - Rx.</u>   |
| 2.                    | Surgery - Rx (Chest Rx)  |

ASSISTANCE BEING AWAILED for SAME "PURPOSE" from OTHER SOURCES  
ਅੱਜ ਵੇਂ ਕਿ ਉਸ ਨੂੰ ਆਵਾਜ਼ ਕਰਦੀ ਹੈ ਕਿ ਅੱਜ ਉਸ ਨੂੰ ਸੁਣਾ ਚਾਹੀਦਾ ਹੈ?

**DECLARATION by APPLICANT:** आवेदक द्वारा घोषणा



AGREEMENT by APPLICANT (check one box)

- 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and its Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

1) यह रूपरेखा का लाभ वा नाफ़ा की प्राप्त स्थिति, मेरे (सहायक) समीक्षकों की पुष्टि प्राप्त है कि "कोशिका सामिक्षण लीन समों नामदेव" को विशेष प्राप्त है, जो "कोशिका" एवं नाम, या, यादाता या उसी अनुभव में युक्ती ग्रहणित और समाजमें इसके लिये भी प्राप्त सम्मान दी जाती रहती है तो यह या विस्तार में इसके बारे या यह या जाति के लिये "कोशिका सामिक्षण" का नाम लिखा है।

2) मेरे (सहायक) का नाम या जाति का लाभ वा नाफ़ा की प्राप्त स्थिति या उसी अनुभव में युक्ती ग्रहणित और समाजमें इसके लिये भी प्राप्त सम्मान दी जाती रहती है।

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:

and the other two were given to  
writers of poems in which we found



AGREEMENT by HOSPITAL (check one box)

By affixing her/his/dier, signature of our Authorized Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (present) hereby affirm A patient following:

- 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in this matter.

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- 1) यह विषय ही सर्वानन्द और उसकी परिवर्तन में विभिन्न सामग्री का बोला जाता है जो इसे अपनी विभिन्नता देती है और यह विषय "सर्वानन्द सामग्री" वे विभिन्नताओं की रूपरूप है। यह "सर्वानन्द सामग्री" इन सामग्री की विभिन्नताओं की विशेषता है जो विभिन्न विभिन्न विषयों की विभिन्नता है।

2. "ਪਾਂਡਿਆ ਪਾਸੰਦੇਹਾ" ਵੇਂ ਲੀ ਏਂ ਸ਼ਾਸਤਰ ਪੰਜਾਬ ਸਿੱਖਿਕ ਪ੍ਰਸ਼ੰਸਾ ਕੀ ਹੈ। ਉਨ੍ਹਾਂ ਦੇ ਇਸਤਰੀਆਂ ਵਿੱਚ ਏਂ ਏਂ ਸ਼ਾਹੀ ਦੇ ਸਿੱਖਿਕ ਪੰਜਾਬ/ਪੰਜਾਬ ਦੀ ਸੁਣਾ ਹੋਵੇਂ ਰਾਹੀਂ ਇਸਤਰੀਆਂ ਵਿੱਚ ਏਂ ਸ਼ਾਹੀ ਕਾ ਸਿੱਖਿਕ ਹੈ ਅਤੇ "ਪਾਂਡਿਆ ਪਾਸੰਦੇਹਾ" ਇਸਤਰੀਆਂ ਵਿੱਚ ਏਂ ਪੰਜਾਬ ਦੀ ਪੰਜਾਬ ਹੈ। ਇਸਤਰੀਆਂ ਵਿੱਚ ਏਂ ਪੰਜਾਬ ਦੀ ਸੁਣਾ ਹੋਵੇਂ ਅਤੇ ਜਾਂਦੀ ਹੋਵੇਂ ਸਿੱਖਿਕ ਇਸਤਰੀਆਂ ਵਿੱਚ ਏਂ ਪੰਜਾਬ ਦੀ ਪੰਜਾਬ ਹੈ।

**RECOMMENDED FOR ACCEPTANCE**

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|--|---|--|
| <b>Date of Surgery</b><br>পরিকল্পিত মুক্তির তারিখ<br><b>10/12/18</b> | <b>K. Ghosh</b><br><b>MD, DNB</b><br><b>Reg. No - 53</b><br><i>(Name of Dr &amp; Regn. No. with Stamp)</i><br><i>SHIB SANKAR BEGCHI</i> | <i>(Signature)</i><br><b>SHIB SANKAR BEGCHI</b><br><i>(Name, Designation, &amp; Stamp of Authorised Signatory</i><br><i>on behalf of Hospital Research Centre</i><br><i>মনি ৫ পুরুষ পরিষদ মন্দির</i> |
|--|---|--|

FOR INTERNAL USE OF KOSHIDA FOUNDATION  
吉田博士会館内用

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| SIGNATURE of TRUSTEE 1<br>विश्वासी १ | SIGNATURE of TRUSTEE 2<br>विश्वासी २ |
|--------------------------------------|--------------------------------------|