

APPLICATION FORM FOR ASSISTANCE
सहायता देते आवेदन प्रक्रिया

(Healthcare)
(स्वास्थ्य रेखालय)

Koshika
foundation
Building blocks of life.

APPLICATION NO.: K 1248/1835
APPLYING FOR:

APPLICATION DATE: 10/12/18
Year Month

NAME of APPLICANT:
राजीव का नाम
SHANTANA ADHIKARI

AGE-YEARS वय-वर्ष
33 F

FATHER'S/SPOUSE'S NAME:
पितृ/स्त्री का नाम
DEBIRANJAN ADHIKARI

PRESIDENT RESIDENCE ADDRESS: वासिता संस्थान का पता
MURGADOUR BASIC COLLEGE NSTITUTE
97 MURGADOUR 743412, DISTT. RAJASTHAN.

PERMANENT RESIDENCE ADDRESS: वासिता का पता

- AS ABOVE -

OCCUPATION:
रोजगार

HOME MAKER

MARRIED (मिहिर) / UNMARRIED (मिहिरना)

TOTAL ANNUAL INCOME:
वासिता का वार्षिक वर्ष

NIL

(Attach Proof of Income)
(वासिता का वार्षिक वर्ष)

PAN No. वासिता का पैन

ARE YOU AN INCOME TAX ASSESSEE? (Tick whichever is applicable):
वासिता का इनकम टैक्स एसेस है? (वासिता को इस पर मिहिर का विवरण दिया गया है)

Yes / No
हाँ / नहीं

FAMILY DETAILS: परिवार विवरण

Sr. No. क्रम संख्या	Name of Family Member परिवार के सदस्य का नाम	Age (Years) वय (वर्ष)	Gender लिंग	Relation with Applicant परिवार के सदस्य का विवरण
1.	SHANTANA ADHIKARI	33	F	SELF
2.	GUJARANTI ADHIKARI	29	M	SON
3.	MRINAL ADHIKARI	05	M	SON
4.	DASANTI ADHIKARI	00	F	DAUGHTER

BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable)
वासिता के लिये विवरण दिया गया

EPP Card (Attach Card Copy) एप्प कार्ड के लिये इकाय वास (इकाय का लिये वास की विवरण की)	EWS Certificate (Attach Certificate Copy) एसी वास का इकाय वास (इकाय का लिये वास की विवरण की)	Ration Card (Attach Copy) राशन कार्ड (इकाय का लिये वास की विवरण की)	Any Other Basis/Proof अन्य की वास
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"PURPOSE" for REQUESTING ASSISTANCE:
वासिता द्वारा लिये गये विवरण का उद्देश्य:

Sr. No. क्रम संख्या	Medical Reports/Prescriptions Attached अधिकारीका से लिये गये वास की विवरण सूची संलग्न
1.	DIAGNOSIS - CATARACT - L.E
2.	SURGERY - L.E (Cataract)

ASSISTANCE BEING AWAILED for SAME "PURPOSE" from OTHER SOURCES
इस उद्देश्य के लिये वास की विवरण सूची से लिया गया है?

Sr. No. क्रम संख्या	NAME of OTHER SOURCE वास की विवरण का स्रोत	AMOUNT of ASSISTANCE BEING AWAILED वास की विवरण की विवरण

DECLARATION by APPLICANT: आवेदक द्वारा संकेत की:

- I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.
 - I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purpose", as stated in this Form, for which such assistance was requested by me.
 - I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.
 - If above was true & if my dues to KF were not paid, KF would be obliged to deduct same from my next due payment to KF.
 - If due to reasons outside "Koshika Foundation", it is not paid, KF shall not be liable to KF.
 - If after issue of the letter mentioned in no 4 above, no payment is made, KF shall be entitled to cancel my application.

AGREEMENT by APPLICANT (initials or sign)

- 1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and its Trustees to use/publish/replicate/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Koshika Foundation, and their decision in this regard will be final and acceptable to me.

1) यह रात का मरीं समाज के लिए भी बहुत उत्तम, मैं (अप्पेलेंट) मरीं समाज के लिए "कोशिका वाचाला लीज इन्डिया" को अधिक जान के लिए यह रात, लिए गए जो विषय है इसे लिए है, यह "कोशिका" द्वारा जारी, यह, वाचाला लुटेरा जूदी प्रतिवेदी लीज इन्डिया के लिए जिसी वे प्राचीन संस्कृति का रूप दिया गया है। यह रात का विषय है इसके लिए यह रात वे मरीं के लिए "कोशिका वाचाला" का नाम अधिक है।

2) मैं (अप्पेलेंट) यह रात के लिए यह रात, लिए गए विषय के लिए समाज के सहीरों के लिए है यह रात, वाचाला लीज इन्डिया की वाचाला लुटेरा जूदी प्रतिवेदी को लिए है।

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION

where the process is still in flux.



AGREEMENT NUMBER 25 (2000-00-00)

By affixing her/his/her, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

- 1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in this matter.

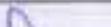
पर्यावरण विभाग की दौड़ी में अवृत्ति के "संकेत वालों" ने जीवन का विषयीकरण की बातों के बिना जीवन (Lifestyle) विषय का संबंध नहीं बनाया जाता है।

- 1) यह विषय वैज्ञानिक और वास्तविक स्थिति के बीच विभिन्न सम्बन्धों का विवेचन करता है। यह विषय वैज्ञानिक और वास्तविक स्थिति के बीच विभिन्न सम्बन्धों का विवेचन करता है। यह विषय वैज्ञानिक और वास्तविक स्थिति के बीच विभिन्न सम्बन्धों का विवेचन करता है।

- ਅਤੇ ਜਿਸ ਵਿਖੇ ਸਾਡੀ ਹੈ ਉਸ ਵਿਖੇ ਵਿਚ ਪ੍ਰਕਾਸ਼ ਦੀ ਗੁਣਾਂ ਵਿੱਚ ਵੱਡਾ ਅਨੁਪਾਤ ਹੈ।

RECOMMENDED FOR ACCEPTANCE

Date of Surgery
दिनांक वा तिथि
10/12/18

Dr. K. Chotai MBBS, DO, DIT Reg. No. - 51 <small>(Name of Dr. & Regn. No. with Stamp)</small> Sastri Eye Bank <small>सास्ट्री आइ बैंक</small>	 Shri Bankar Bagchi Director <small>(Name, Designation & Status of Authorized Signatory on behalf of Hospital)</small> Shri ए प्र इम्प्रेस अप्लाई एन्ड रिसर्च केंट्रल
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FOR INTERNAL USE OF KOSHUKA FOUNDATION

SIGNATURE of TRUSTEE 1 नामी इमारा ।	SIGNATURE of TRUSTEE 2 नामी इमारा 2
	