

DECLARATION by APPLICANT: मेरा यह कहना है-

I hereby confirm that all details in this Form are True to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.

(2) I solemnly confirm that assistance, if received from Koshika Foundation, will be used only for the "purposes", as stated in this Form, for which such assistance

30) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employee/insurance company, of the amount for which this assistance is requested.

AGREEMENT by APPLICANT (initials or name)

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorise Koshika Foundation and it's Trustees to use/publish/put-up/reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about it's activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfilment of the "purpose" for which assistance is being requested.

2) I (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Kaashika Foundation, and their decision in this regard will be final and acceptable to me.

- 1) यह तत्त्व पर अपनी समाज के अन्दर भी अपना समाज, ये (सोशल) लागी बदलती थी युग्म वाला है यह "सोशल चार्टरिंग लीब राइट्स" को अधिकार दाता है जिसे यह पर यह, जीवंत और जी विवाह तक वाला है, यह "सोशल" वर्ग जाति, जाता, जातियां युग्म बदलता है युग्म चार्टरिंग लीब राइट्स के लिए खड़ी हो जाता विवाह व विवाही वाला है यह अधिकृत है। ये वाला यह विवाह की वालव वे यादों का वाल ने यहाँ दे लिया है "सोशल चार्टरिंग" का नाम अधिकृत है।
 - 2) ये (सोशल) यह वाले दे वाले हैं जिसे यह पर यह, जीवंत और जी विवाह यही दे वाला वालव दे वाले दे वाले दे वाले है युग्म वाला वालव यही विवाह वाला वालव यही विवाह वाला वालव दे वाले है "सोशल" यह वाले वालव यही दे वाले दे वाले है युग्म वाला वालव यही विवाह वाला वालव दे वाले है।

APPLICANT'S SIGNATURE OR LEFT THUMB IMPRESSION:

Answers to review questions

ACHIEVEMENT by HOSPITAL (एवं अस्पताल का प्रदर्शन)

By affixing herunder, signature of our Authorised Signatory for recommending this case/patient for financial assistance from Koshika Foundation, we (Hospital) hereby affirm & accept following:

1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, to the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves it's right to make up the shortfall from another NGO or any other source. This

confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source. 2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & it's outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in this matter.

पर्याप्त विवरण की जांच करने के बाद उसका अधिकारी ने इसे अपनी विभागीय संस्थानों की समीक्षा में लिया।

1) यह किसे तो बताया गया नहीं यदि विशेष सामग्री की दिक्षिण भारतीय संस्कृत पर विद्युत अन्वयन से उत्पन्न ऊर्ध्वांशकों में से यह एक ही है, जो कि इसके "बोलिंग चार्टर्स" से विविधताविहीन रूप से वर्णन की "बोलिंग चार्टर्स" इस पर दृष्टि की है। यह "बोलिंग चार्टर्स" इस सामग्री विशेष सामग्रीका दृष्टि सम्भव की दिया जाता है तो वास्तविक विद्युत अन्वयन यह सामग्री संस्कृत पर विद्युत अन्वयन से वास्तविक सूखांशक सामग्री है; इस दृष्टि में उत्तम यहाँ यात्रा है कि वास्तविक विद्युत अन्वयन से उत्पन्न ऊर्ध्वांशकों से दृष्टि

2. "અભિજ્ઞાત પદ્માંબર" ને તો એ વિષયની કથા કરી રહી હતી કે જીવન માટે એ વિષય કે એ વિષય એ જીવન એ વિષયની વિશુદ્ધિ કરી વિષય

RECOMMENDED FOR ACCEPTANCE

Date of Surgery

08/12/18

S. Shanker Nag
MRS. MS. (OPHTH)
(Name of Dr. & Regd. No. with Stamp) 56
SRI SRI DR. B. R. AMBEDKAR MEDICAL & RESEARCH CENTRE

Sankar Bagchi
Director
(Name, Designation & Stamp of Authorised Signatory
on behalf of Hospital)
संकर बग्ची डिपायरेटर

FOR INTERNAL USE OF KOSHKA EDUCATION

SIGNATURE of TRUSTEE 1
[Signature]

SIGNATURE of TRUSTEE 2

Sfengyl

John B